

CHART.

John Ewing desires to know if it is right to connect a missionary society with the church? Of course, as far as it can be done. A missionary society, whose members are members of a church, can call itself, or be appointed, a committee on missions, to raise mission money and promote a missionary spirit. It then can make reports to the church and turn over the money collected to be used as the church directs, unless the society sees fit to say how it prefers that the money should go.

I clip the above from the June number of Kind Words. I desire to call attention to the expression, "unless the society sees fit to say how it prefers that the money should go." It would seem then, that the church has no power or authority in the matter of the disbursement of such funds, unless permitted or authorized by the society.

Taking this view, is the church becomes a kind of subcommittee through which the funds of the society are to be disbursed, and the connection between the two amounts to but little or nothing, only in so far as the church might serve the society in the matter of carrying out the wishes of the society in the distribution of its funds. I have always been of the opinion that a missionary society should never be in any sense separate from a church, but like a committee, should be the creature of a church and a servant of the church, and in everything, and everywhere be subordinate thereto. Our Savior established but one organization that is the church. He intended, since He established no other organization, that all societies for church work, if created, should be created by the church, and since they are creatures of the church, they can only exercise or carry out the authority delegated to them by the church. In other words, the society is strictly a servant of the church, and cannot in the very nature of things, occupy any other attitude to the church without conflicting with the divine order. If I am wrong in this, let me be meekly corrected.

Fraternally,
J. R. SAMPLE.

Summit, Miss.
POSITIONS GUARANTEED
Send for free catalog of GRAHAM'S College, Nashville, Tenn. *Classical, Scientific, Commercial, and Practical.*

BAPTISMAL REGENERATION

I notice in THE RECORD of May 18, that Brother J. T. Martin, in his article on Baptismal Regeneration, "knocked out of the world," construes "born of the water" to mean baptism. Now if this is true, I will give my opinion as expressed by Brother Ray in the following words: "In the new birth God performs a twofold work. He cleanses from sin and bestows spiritual life. This glorious work is indicated by the twofold expression 'born of the water' and of the spirit." (D. H. Ray.)

I heard a Methodist preacher trying to sustain infant baptism by the scriptures. He quoted Mark 16:16, "He that believeth and is baptized shall be saved." He said this passage teaches that baptism should precede faith! This was strange logic to me and Brother Martin's is just like it. Whatever "is born of the water" means it must precede the birth of the Spirit, according to my understanding.

Paul said, "According to His mercy He saved us by the washing of regeneration and renewing the Holy Spirit" Titus 3:5. Is not the same doctrine taught in the above quotation as in John 3:5?

Again, "Christ also loved the church and gave himself for it that He might sanctify and cleanse it with the washing of water by the word." Eph. 5:25-26.

Surely "born of water," "washing of regeneration," and "washing of water" all teach the same doctrine. Brother Martin, please tell why "born of water" refers to baptism when it is shown to precede the spiritual birth? If "born of water" refers to baptism, what does washing of water? Eph. 5:25, Heb. 10:22, "Washing of regeneration." Titus 3:5, "Clean water." Ezek. 36:25, "And other similar passages signify."

Fraternally,
L. L. MOORE.

Pea Ridge, Miss.

THE MAN OF SIN DESTROYED.

No. 9.

BY A. P. COPELAND.

4. Though we have reached a moral demonstration that Jesus will come and raise his people to live and reign with him a thousand years before the rest of the dead live again, it will be well for us to notice another accomplishment in his coming; and that too, as compelled to precede the millennium. That monster, that "man of sin" is to be destroyed and the "beast and the false prophet" put out of the way. While they remain there could be no millennium. "And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth and destroy with the brightness of his coming." 2 Thes. 2:8. The spiritualizers have called this a spiritual coming; but for which they gave neither scripture nor

logic. At what point of time or for what purpose does the Bible indicate anywhere that Christ comes spiritually one time more than another? He has been here spiritually all the time. He told his disciples he would continue with them to the end of the dispensation or age. To be with them in another sense would require his personal presence. Let the critical scholars of the Greek examine the words of the text and see if they can find any other than a personal appearing. My readers will not understand me as making any "fling" at the Athenian School or a just and learned criticism. I only could wish that myself were a hundred times wiser. But as I am writing for everybody, who may feel an interest in the subjects treated, I must be as plain as I can, and burden the page as little as possible with tediousness.

Having proved by the order of the revelation that Jesus will come personally and raise his people to reign with him, and having proved that, unless this be so, there could be neither kingdom or subjects; and also having shown the necessity in the destruction of the man of sin, the beast and the false prophets, it remains for us to look a little more as to the objects of his coming; and then examine some of the signs of the near coming of Jesus, applying, as best we can, the measurements of prophetic periods.

1. He is to come without sin unto salvation. The sin-offering was made at his first coming. He next comes to save. The knowledge of him will fill the whole earth. Where hundreds are now saved thousands will be then. It is true that the special sense of his coming unto salvation is to raise and glorify the bodies of his people. This is the burden of the promise. But as salvation will flow among the people and nations, his coming will be to save men to the very ends of the earth. Peace and harmony will prevail. The machinery of war will be changed into implements of agriculture. The earth will yield abundance, the desert blossoming as the rose, and that literally, and the solitary place shall actually be glad. Health will be invigorated and longevity increased. All things will be better and the people happier. It will be a bright day. See Isa. 65:17-23.

2. TO BIND SATAN.

It will then be a time of joy and peace, such as has not been known or heard on earth since that old serpent crawled through the sweet bowers of Eden, despoiling it of its beauty and loveliness. That old serpent is now bestirring himself and leaving his snakey and chilling slime on every object that he touches. He is poisoning all the fountains of earth and blown his infernal breath into all the air. At his bidding, demons prowl and scourge the earth. Himself daily walks and fro in every land. Intent, with fiendish design, he invades the sanctity of every home and disturbs all hearts. Nor willing at this to cease, he sits in legislative halls, inflaming ambitious, minds and filling selfish hearts, till forthwith oppressive laws are made, and then the people mourn. Going thus far, could he be content, the tale of woe would not be half so sad. But straight from State to church he goes, and there arraigned as "an angel of light," he puts on holy airs and plays the sanctimonious part. Thus disguised, well does he play his game and lead many poor, silly souls down to hell. Neither does he stop here; for in the hearts of both minister and laity, he finds abundant food, suited to his devilish taste. Pride, vanity and lust, with all their kindred crew, are plenty, with a surplus to spare. These he relishes, if such a thing as selfishness or lives in bestiality. Shall we not be glad how soon he is bound?

COMMENCEMENT AT KEACHI, LA.

DEAR BRO. HACKETT:—The late commencement of the Keachi Male and Female College was by all odds the best in the history of the college, if we can venture an opinion from the visitors who came from a distance, the great crowds that attended, the high character of the exercises and the distinguished speakers that were present. The commencement sermon was preached by Rev. D. I. Purser, D.D., now of the Valence Street church, of New Orleans, but formerly of Mississippi. Suffice it to say that Bro. Purser filled to the expectations of the occasion, giving us a sermon of rare ability and replete with the very marrow of the blessed gospel. It had instructed and delighted the audience. At night the missionary sermon was preached by Bro. G. M. Harrell, of Minden, La. Like the morning sermon which it followed in line of worthy succession it had the true ring of the gospel. Monday morning was devoted to a medal offered by the Board of Trustees for the best declaimer. They seen the speaking surpassed. In the evening two addresses were made by Brethren Purser and Harrell, especially intended for the ministerial students. Both of these formal addresses were fine and added much both of interest and profit to the commencement. I venture the assertion that no young ministerial student will soon forget the main point in each discourse. Tuesday, there were two addresses before the Literary Societies, one

before the Phi Kappa was made by Mr. J. A. Thigpen, of Shreveport, who is one of our rising young lawyers. The other before the Eulalian and Hellenian was made by Mr. J. D. Wilkinson, of Coushatta, a young man of the law persuasion; who has already made his mark. Both of these young men are active members of Baptist churches.

Wednesday was red-letter day. Our Anti-Lottery Governor, (Murphy J. Foster, a man of whom Louisiana is justly proud,) made the Baccalaureate address. The appearance of the noble Governor on the rostrum was greeted with deafening applause. The Governor is a fast friend to education. His address was short, seasonable, and eminently sensible. His visit did the cause of education a great and important service.

Diplomas were presented by President Tomkins to seven graduates, two young men and five young ladies. One of the young men is a young preacher of great promise. Another of our full graduates has just offered himself to the Foreign Board, at Richmond, Va., as missionary for China. The work of ministerial education in this college has steadily grown from the day, you, Bro. Editor, when as pastor of the Shreveport church you helped to inaugurate the movement and gave it your hearty support up to this present time. The college marks the last of this session 172 students. Of this number 17 were young men preparing to preach the gospel. This is the largest number ever enrolled in any one year in a Louisiana college. We confidently expect for the next session a still larger increase.

Many important and valuable improvements have in recent years been made in and about the college, so that Bro. Editor should you pay us a visit—and here is a cordial invitation—you would hardly recognize the institution of other days. More than eighteen thousand dollars has been expended on improvements. Others are still contemplated. Last year the college gave to the denomination in the way of tuition thirteen hundred dollars. This, nineteen hundred. For the past four years it has received from two to five thousand dollars annually in donations. Thus foundations are being laid for future generations. The college has done much for Louisiana Baptists in the past. It is the determination of the Board of Trustees that it shall do even a more valuable work in the future.

W. X. MORLEY.

8% GUARANTEED
FROM THE CAPITAL.
HUMAN LIFE IS CHEAP.

Railroad collisions that could easily be avoided at a reasonable cost, holocausts that ought never to have been possible, dead bodies gathered in the alleys and sewers, the constant tribute of blood exacted by other facts attest the waste, the criminal cheapness of human life.

The general government shares in this extravagance. For twenty-five years at least it has herded a large part of its clerks at the Capital in unhealthy, ill-ventilated, badly sewered, tottering and dangerous rookeries. Every one here knows it. Official investigations have been made. The newspapers have denounced. Expert architects and engineers have given opinions. Committees have reported. Cabinet and bureau officers have recommended. Representatives and Senators have denounced building after building as unsafe and disgraceful. And yet the government is to-day occupying these condemned death traps most of them hired at an extravagant rental and several just ready to tumble upon their unfortunate inmates as has just happened in the accused theatre where Lincoln was shot. This old building was known to be unsafe and denounced upon the floors of Congress years ago when used as a surgical museum. A new building was erected and most of the living occupants, together with the old bones, preserved limbs, frightful wounds and pickled horrors were removed to it. But the old Ford's Theatre was soon filled again with additional clerks and accumulated records and at the date of the late crash that killed twenty-two or more and badly wounded several times that number, was occupied by about 500 employees, many of whom were compelled to work by the light of the 50 gas jets required to illuminate its dark, ill-smelling interior every day.

THE PRINTING OFFICE.

Is an unsafe structure in which 2500 men, and women and children work, has been propped and patched and watched and denounced by Congress. Congress has been feebly negotiating for a site for a suitable building but no site has been secured. It is said that Congress runs against real estate deals. But just how Uncle Sam is to get land for his use without a real estate deal no one explains.

THE SEATON BUILDING.

Has been another favorite of a false economy that occasionally leaves the bung hole open. The pension office completed this death trap a while then the postoffice. It had to be propped and braced and "set up

night with," everybody feared that it would come down in a heap. Now, rough, irregular floors, crooked halls, and small, badly lighted rooms were most unfit for a new Pension Office building completed and a suitable place for building under way.

THE WINDER BUILDING.

Is another old anti-war art, antiquated in style, defective in arrangement, ventilation, illumination and sewerage, to which the government sticks as persistently as do the rats. There would be a palliation for the use of these buildings if there was a necessity, or possibly if they were economical, which they are not. The high rents paid would more than cover the interest upon the cost of structures that would be safe, healthy and suitable.

CONGRESS HAD PROVIDED.

A few fine buildings since the war that are worthy of the nation, and suitable for national use and will, no doubt, ere long, be erected. The national business is large and growing, and large expenditures are necessary. Nothing is saved by paying high rents for unsuitable buildings.

ELDER T. S. WRIGHT.

Thomas Shepherd Wright was born in Middlesex county, Virginia, on June 23, 1826. He died on June 13, 1893, he was 66 years, 11 months and 21 days old. This servant of God quietly fell asleep in the hospitable home of his eldest son, Dr. T. W. Wright, in Pikesville, Maryland. When tender a babe one week, God called his Christian mother to her home in the skies, leaving him to the care and training of grand parents. He was a delicate babe, physically, and indeed was delicate through life; but with good care and himself untiring energy and zeal, he accomplished more work than is common in the life time of man. On account of his frailty, his education was not what his father intended it to be. His father was anxious that he should receive quite a liberal, general education, and then receive special training for the physician's calling. But, "God who moves in a mysterious way, His wonders to perform" so controlled the circumstances of his young life, as to thwart the cherished plans of the father, in order to put the son in that higher, that nobler sphere in which man can move in this life—the gospel ministry. In his own words, taken from a letter under date of September 7, 1888, referring to his childhood and youth, he says, "I was so delicate that I had to go to school one year and rest the next." After spending some alternate years in the old field schools in Virginia, he entered the Fleetwood Academy at Fleetwood, Queen County, acquiring a good education. When he was in the Middlesex county, he was raised in Essex, where, in December, 1840, at the age of fourteen, he made a profession of faith in Christ, and was baptized into the upper Essex Baptist church on the first Lord's Day in March, 1841, by Elder John Byrd. In 1845, when in his twentieth year, he removed to Holmes county, Mississippi, uniting by letter soon after his arrival with the Baptist church at Franklin. On the 16th, day of June, 1847, he was united in marriage to Miss Mary E. Walton. The fruit of this union, was fourteen children, six sons and eight girls, of whom all are living but one. A few years after arriving here, he placed his wife in the Lexington Baptist church, which, licensed him to preach in 1853. Soon afterwards, he was appointed Missionary in Yazoo Association and, in 1854, was called to ordination by the Lexington church. The ordaining council was composed of Elders B. Hodges, W. A. Chambliss, D. E. Burns and Z. McMath. Prior to the late war, he was pastor of the Baptist church at Richmond and other places. Subsequently, he served various churches in Yazoo Association and elsewhere. He was one of the most efficient pastors in Yazoo Association. The minutes of this Association show that the churches of which he was pastor were according to ability, among the most liberal supporters of our denominational interests, and did not fail to leave his impress upon the hearts of the brethren wherever he ministered. In this relation, he bore some marked and distinguished service. He was punctual in meeting his flock, that they never doubted his coming on his appointed days. This trait insured large congregations and gave him large opportunities for doing good. Naturally he was possessed of a very cordial and fervent temperament, and withal very sympathetic, simple and earnest. These fine elements of character—empered and stimulated by divine grace, eminently fitted him for full and prompt obedience to the Apostle's exhortation: "Rejoice with them that weep." He was the friend of the poor, whether individuals or churches, as his life work shows. He did more work among the poor people and poor churches with less compensation, than any man of my acquaintance. But God generally gave him rich harvests of souls for his hire. So that, wherever he labored, he was "believed" among the number whom he led to Christ, his "Three" in the ministry," as he seemed delighted to characterize these sons, that he may take up the work which his Mission hands have dropped and perpetuate it to and through generations yet unborn. He was emphatically the friend and helper of young preachers. He would draw

them out in the exercise of their gifts and if they made a mean effort, he would encourage them and bear them up. As a preacher and theologian, he was sound in every branch of his being. He believed the word of God, he loved the word of God; and earnestly strove in every particular to obey it. He loved and valued the Bible as a scholar and a man, but all went for naught in comparison with the word of God. He literally obeyed Paul's exhortation to Timothy: "Preach the Word." The Bible was his daily companion, whether at home or abroad. He was the very soul of honor and sincerity. There was no difficulty in locating him on any question. He was outspoken and bold, transparent as light. He not only had the courage of his convictions, but he had the courage to have convictions also, he was not without faith or for his virtues was far less than in the case of most men. He lived to see his large family of children grown and settled in positions which put them in moderately easy circumstances in life. All but two profess to be the children of God; and I know some of them to be his faithful servants. Several years ago he removed from his country home to a small town near Lexington, Virginia, in this State. He lived here until the beginning of the year 1890, when with his family removed to Washington, D. C., where they have since lived. Being at times a great sufferer of rheumatism, he chose to spend his winters in the milder climate of Mississippi. That dreadful disease, cancer, which had manifested itself some years ago, developed very rapidly on his left arm, hurrying him to his grave. But while death came earlier than expected, he was not taken unawares or unprepared. This veteran of God fell in full armor, with face to the enemy and faith in his God. In all his late suffering, he never expressed a doubt as to his acceptance with the Father or the justice of his afflictions. He believed God a loving sovereign, and threw himself unreservedly into his arms. In all of his vicissitudes, "in sickness or health, in poverty or wealth," his faith found expression in such passages of God's word as the following: "And we know that all things work together for good to them that love God, to them that are called according to his purpose." "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." "For I know that my Redeemer liveth." Which later passage was the text at his funeral, selected by himself some weeks before his death. He also selected two hymns for the occasion, beginning as follows: "And let this feeble body fall;" "My hope is built on nothing less." The former being the hymn read on the occasion of the funeral of his mother, when he was only one week old. In his last illness, his every want was anticipated and supplied by the loving hands of wife, children and friends. Honored sire, never was there any more beautiful devotion and service given than that bestowed by thy noble help, meek children. In the language of Leah, thou canst say, "Happy am I, for the daughters will call me blessed." Ah, what a heritage is the noble life of a father bequeathed to his posterity! Death eternally alone will reveal its worth. I had often heard him comfort grief-stricken hearts with, "My grace is sufficient for thee." And now as he in the evening twilight of life, descends into the valley of death, in weak accents, we hear him say, "Thy grace is sufficient for me." God be thanked for this wonderful grace in Christ Jesus. As he stands on Jordan's banks, and views "sweet freedom in living green," in fondness and sweet, we hear in triumphant submission, "It is well, it is well." The precious jewel has left the casket of clay, and sings while passing through there, farewell, sweet hour of prayer!

Rest from all sorrows and watching and fears,
Rest from all possible sighing and tears,
Rest through God's endless wonderland of joy,
At home with the blessed,
Beautiful spirit free from all stain,
Our heart aches, the sorrow and pain,
Thine is the glory and infinite gain,
Thy slumber is sweet.

The funeral services were conducted by the writer at the residence of Dr. T. W. Wright on the evening of June 14, 1893, in the presence of a large number of friends; after which all that is mortal of Thomas Shepherd Wright was laid to rest in the Pikesville cemetery, to await the resurrection morn. To the bereaved ones, I would say, "sorrow not even as others which have no hope;" for we shall meet our loved ones gone, "some sweet day, and by and by."

T. J. BAILY.

FIFTH SUNDAY AT HARMON-TOWN, MISS.

Editors Record, Dear Brethren:—We have just closed an excellent Fifth Sunday Meeting at Harmon-Town. This church is in the extreme southeastern part of the Old State Association, yet it is not behind its sisters. There have just finished an excellent home of worship. They have Ed. N. F. Metts for their pastor, and it has prospered numerically like all of his churches. Some of our Methodist friends call him John the Baptist and our baptistry, (Tahachale River), the River of Jordan. The meeting was well

tended. Elds. Whitten, Grey, Gordon, Billingsley, and others were on hand with fine speeches. Bro. Whitten preached a sermon on Missions on Sunday and a handsome contribution was made. The union will meet with the church at Tyro Friday before the fifth Sunday in July. We would be glad to have some of THE RECORD men with us at that time.

Yours truly,
P. T. GAMBLELL.

We hope to be there.—EDS.

SCHOOL EXERCISES AT GILLSBURG.

Gillsburg school has just closed its eleventh year's work with a series of interesting exercises which were enjoyed by many friends and visitors.

On Friday night, June 9, the little folks entertained us with a splendid exhibition. It was evident that the children had been trained with patience and care, some of the pieces being exceptionally good, and reflecting credit on Mrs. Saxon and Miss Trudie Lowrey, the teachers. The music was quite pretty.

Sunday, the 11th, was a high day at Gillsburg. Dr. R. A. Venable, president of Mississippi College, preached a very able and helpful sermon in the morning, and delivered a thrilling address at night on Christian Education. Both the sermon and the address were greatly enjoyed, and made fine impressions on the large audiences present. They will not soon be forgotten.

The annual concert came off Monday night, and contained many things of interest. There are few teachers who are more painstaking and faithful in getting up a concert than Bro. Hooper, and few if any, who know better how to do it.

Tuesday, 13th, was commencement day, when there were graduated three promising young people, viz: D. S. McDaniel, Misses Bessie Hooper and Rosa McDaniel, the young ladies also graduating in music. Bro. Hooper awarded the diplomas in a brief but practical address. Among other things he said to the class: "You have been under my instruction eleven years, and it makes me sad to think that we part today to teacher and pupils no more."

It was a touching scene and tearfully freely. The music, diplomas, in the form of gold medals, were awarded with appropriate remarks by Prof. W. K. Nettles, of Magnolia College. The speech of Mr. D. S. McDaniel, "Our Country," and the essays of the young ladies, "Teachings of Nature," and "The Glories of the Possible are Ours," were quite good, and evidenced patient study.

A gold medal was awarded to Elmer Schilling for having made the most rapid advancement in penmanship. Rev. J. F. Toll, in an impressive way, presented the prize.

Hon. E. H. Ratcliff, of Gloster, Miss., delivered the annual address on that subject which so stirs the American heart, "Love of Liberty." It was pronounced an able effort. Mr. Ratcliff has a fine command of language, and is a very forceful speaker. He complimented the school on the great work it has done, on its splendid reputation, and very earnestly urged the people to rally to its support.

We lose Mrs. Saxon and Miss Trudie Lowrey from the faculty, but their places will be supplied in time for the opening of the next session.

T. C. SCHILLING.

Gillsburg, Miss., June 15.

BRO. M. T. MARTIN AT SARDIS.

EDITORS BAPTIST RECORD:—I wish in as few words as possible to tell you and the readers of THE RECORD of what a glorious meeting we have had, of how our souls did feast on the great things contained in triumphal submission, "It is well, it is well." The precious jewel has left the casket of clay, and sings while passing through there, farewell, sweet hour of prayer!

"Servant of God, well done; Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's joy." "Beautiful teller, thy work all done, Beautiful soul into glory gone, Beautiful life with its crown now won, God giveth the rest." Rest from all sorrows and watching and fears,
Rest from all possible sighing and tears,
Rest through God's endless wonderland of joy,
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FROM CROSS ROADS, MISS.

DEAR BROTHER HACKETT:—I forgot to state in my recent letter that our District Meetings were held every fifth Sabbath for the purpose of discussing such things as are most beneficial to the progress of our work at hand. However, we shall meet oftener than the fifth for awhile.

Our next meeting will be held at Salem Baptist church, near Moss Point, Saturday 2 p. m., before the first Sabbath in July. All are invited to attend.

SUBJECT FOR DISCUSSION.

Missions Subdivided.—(1.) Mission work and its importance. (2.) The best plan for developing a true missionary spirit. Brethren Hyman, Grisham, Welford, Howell. All were appointed to speak in the discussion.

S. H. SHANNON.

A FORWARD MOVE.

DEAR RECORD:—We Baptist people down here, almost on the Southern boundary line of the State are not exempt from the pressure of hard times so generally experienced, but in one case it seems to do our people good. They are doing the best giving they have ever done.

Our church at Magnolia has adopted the plan of quarterly contributions to the various objects of our convention work. The first quarter of the year was Foreign Mission quarter. The collection was taken by the pastor and amounted to \$73 in cash. The second quarter we set aside for the State Mission contribution. Brother Kowe was preaching one of his strong sermons in which he appealed to a sense of duty rather than to the emotions; received in cash and pledges \$9233 for that department of work. A fine spirit characterized the offering, while it was unmarked by the high pressure methods so often brought to bear on collections. Brother Rowe preached for us morning and evening, and when he had gone the brethren said, "We have a good secretary."

This is more than three times as much as the church gave for these two departments of work last year. There are marks of progress along the different lines of our work. Nothing but a profound conviction that I ought to go to the Seminary, enables me to get my consent to give up this fall, so promising a work. May the Lord send the right man to take up the work which I must leave.

I must not forget to say that Magnolia and Silver Creek belong on the list of churches that gave their pastor a ticket to the Convention at Nashville.

W. F. YARBOROUGH.

DISTRICT MEETING OF DEER CREEK ASSOCIATION.

Will be held with Vickland Baptist church, Sharkey county, Miss., commencing on Friday at 11 a. m., before the fifth Sunday in July, prox. All the churches of the association are requested to take collections for State Missions, and send to Rev. R. A. Cohorn, Vicksburg, Miss., or, if there is not time enough for that, send it to Vickland at the time of the district meeting, at which time and place, the Executive Board will also meet. Pastors please don't let your churches forget to take and send collections. I make and urge this request because Brother Cohorn, our secretary, has been confined to the bed-side of his sick wife for more than a month, with no heart to give his attention to any other interest.

All come who can, and let's undertake to make of it a grand meeting. Those who come by rail will get off at Nita Yuma, on the main line of the L. N. O. & T. railroad. Those who come south had better come on Thursday, those going north on Friday. South-bound passenger gets to Nita Yuma at 5 p. m., north-bound at 9 a. m. Conveyances will be on hand for all who attend. Vickland church is on the Sunflower River, six miles from the railroad. All are cordially invited. Come along without notification.

H. D. WHITE, Ch'mn.

"SIT" AND "SET."

Someone who believes in teaching by example has concocted a lesson in the use of two little words which have been a source of mortification and trouble to many well meaning persons.

A man, or woman either, can set a hen, although they cannot sit her, neither can they set on her, although the hen might sit on them by the hour, if they would allow it.

A man cannot set on the wash-bench; but he could set the basin on it, and neither the basin nor the grammarians would object.

He could sit on the dog's tail if the dog were willing, or he might set his foot on it. But if he should set on the aforesaid tail, or sit his foot there, the grammarians as well as the dog would howl, metaphorically at least.

And yet the man might set the tail and then sit down and be assailed neither by the dog nor by the grammarians.—Youth's Companion.

A. V. GATES.

The World's Fair American Railways.

The Queen and Crescent Route, widely known as the road running the "Eldest Train in the World," is the line to carry everybody from the South to the World's Fair at Chicago. No part of the Southern country is left unserved by this great railway and its connectives. The Through Car System is an admirably expedient and wonderful capability of American railroads. From New Orleans through Sleeping Cars run daily, morning and evening, carrying its passengers via Cincinnati or Louisville as they may select.

From Shreveport, Vicksburg and Jackson another through Sleeping Car line runs to join and become a part of the magnificent Visitation Through Trains, which passing through Birmingham and the great White Valley of Alabama, are joined at Chattanooga by the train from Jacksonville, Fla., Brunswick, Ga., and over the E. A. Y. & G., and proceed northward to the beautiful Cincinnati, St. Louis, and the greatest natural scenery and most attractive historical locality in the world, to Oklahoma, where another magnificent Pullman car is received, coming from the Richmond and Danville System, via Charleston, S. C., through Columbia, and the beautiful French Broad country, and through N. C. and Knoxville, Tenn.

The time to Chicago is made so as to afford the most convenient hours for departure from the principal cities, and arrivals in Chicago. Passengers can purchase tickets good over one line, and on the river, and returning via another if they desire a variable route without extra charge. Or they can go via Cincinnati, returning via Louisville, or vice versa.

Round trip tickets are sold at reduced rates. Agents of the Chicago line will cheerfully give all possible information and assistance. At Chicago, information and assistance. At Chicago, information and assistance. At Chicago, information and assistance.

STRONG WORDS.

You may doubt the statements of strange persons, far away, but will not question what is said by reliable people whom you know, either in person or by reputation. You will be surprised you to know how many such people there are making strong statements about that greatest of all medical remedies,

Dr. King's ROYAL GERMETUER.

Here are some of those statements made simply with a view of helping others who may need the help of a reliable and safe remedy.

Hazlehurst, Miss., April 19, 1893. I am 75 years old. For more than 40 years I was a great sufferer with dyspepsia. What ate made me sick, and finally the trouble ran into a chronic diarrhoea. I was reduced to state of great debility. In this condition, some two or three years ago I began to use Dr. King's Royal Germetuer. It has done me more good than all the medicines I have ever taken. I can eat any food I like, and my general health is good. I also had rheumatism in my arm and hand for ten years, and since taking the Germetuer, it has been entirely relieved. I have recommended Germetuer to many of my friends, and taken it with benefit. I think it the greatest remedy I know of.

Mrs. B. PERKINS.

Terry, Miss., April 22, 1893.

We have been using Dr. King's Royal Germetuer in our family for several years, and have recommended to many others

JOB WORK! JOB WORK!!

In the best and latest styles neatly
executed at the

RECORD JOB OFFICE

If you are in need of Bill-heads
Note-heads, Letter-heads, Envel-
opes, Cards (of ALL kinds,) Tags
Wedding Invitations,

SCHOOL CATALOGUES,

Etc., Etc., don't order until you
get our prices. Our Job Depart

CLINTON.

ANOTHER GREAT WEEK; HILLMAN COLLEGE COMMENCEMENT; BRILLIANT DISPLAYS; PRETTY GRADUATES.

We had another great week here. And this suggests to me to say: What stories these grand old hills and solemn oaks could tell of struggles and triumphs, of books and study, of youth and beauty, of young boyhood and girlhood struggling to reach the highest ends of manhood and womanhood, of teachers and pupils, of poverty, aye, of many things, interesting, instructive, beautiful and inspiring in connection with worthy young people, choice boys and girls striving to get an education. What revelations they could make, what stories they could tell, if they were given the power of speech to relate what has taken place here the last forty to sixty years! The poor boy has come here and found no one to laugh at his poverty, set his eye upon the prize and his name in the list of the useful and great; the poor girl has come here, been cared for, and gone out to bless the world. But, hush on!

The fortieth commencement exercises of Hillman College, formerly Central Female Institute, began Friday, June 16, and continued to Thursday evening following. Great crowds of interested friends from everywhere (it seemed) attended. All were delighted; praise and congratulation were on every lip. Hillman College beat itself, went beyond anything in its own splendid record of forty years. Age does not hurt; added years do but multiply vigor and strength. What a future there is before the people here! Three hundred boys in Mississippi College, three hundred girls in Hillman College! Impossible you say? To the contrary, it is possible; and a little work on the part of our people, greater unity, more prayer, more love, more gentleness, more faith in one another, and great things will follow. God grant these things.

This was a brilliant commencement. The girls did well. The Art Department here is superb. The music was the best I have ever heard on such an occasion. The great and good and venerable Prof. Emile Menger is still a master and does good work. Miss Boggs is consecrated, active, energetic, pious, a captivating singer and an excellent teacher. The music is good. All other departments are held up to a high standard.

Mississippi College graduated a poet this year, and Hillman College, not to be outdone, graduated a poetess this year. Her graduated essay was an original poem, that was brilliant and strong and well delivered. Mr. Forte was the poet of Mississippi College; Miss Flora Belle Simpson was the poetess of Hillman College.

Miss O'Bannon, Summerfield, La., was the salutatorian, the second honor; Miss Elise Timberlake, Clinton, was the valedictorian. Miss Timberlake, daughter of the late talented Professor Timberlake, and of the equally talented mother, Mrs. Timberlake, long a teacher in Hillman College, is brilliant and strong. Her farewell addresses were brilliant, pathetic, moving.

Dr. Jno. Purser, of New Orleans, preached the commencement sermon. It was practical, tender and sweet. He preached again for us Sunday night. He won all hearts. The Alumni Association was largely attended during this meeting. Everybody was invited to dinner Thursday, and nearly everybody, visitors and town people, remained and dined at Hillman College. There was enough for all. The hospitality of Dr. and Mrs. Hillman surpasses anything I ever saw.

NOTES.

The Board of Trustees of Mississippi College met during the commencement of Hillman College and transacted some important business. One thing they did was to elect Prof. Sharp, an alumnus of the college now teaching in Jackson, to fill the chair of mathematics.

The Board of Trustees of Hillman College elected some new members. Aye, one struck the faculty of Mississippi College—Johnston, Sellers and Woolter are gone. Marcor University got Prof. Sellers and Woolter, and while he was taking our gifts from us, he laid hands on Dr. Gambrell and made him president. It is said it is more blessed to give than to receive. Hope Georgia is happy.

I am out on a flying trip to the Northwest, and this is written hurriedly while on the way. I thought I would permit the good wife, Mrs. Womack, to take me out for a fortnight of rest. But Clinton itself is the best place I know of for rest and study. We must make this place a great summer resort, for pleasure, health and rest.

Bro. Rowe was here. He is doing a good and great work. Let us stand by him. Push, push for him! God bless him.

The good record man, my own dear friend, Dr. Hackett, was here. We were all glad to see him. And we want to help him too. It was a personal grief to me that my engagements made it impossible for me to spend the day with him and my dear old class-mate, Bro. Rowe. God bless them both! They are both good and true men.

B. R. WOMACK.

RAILROAD RATES

TO THE CONVENTION AT SUMMIT.

All the lines of railroad in the State have agreed to give one and one-third rates on the certificate plan. Delegates and visitors will buy regular tickets of their station agents, and be sure to ask for certificate, which, when countersigned by the corresponding secretary, will enable them to buy return tickets at one cent a mile. Each line issues its own certificates.

A. V. ROWE, Cor. Sec.

BRETHREN HEAR ME.

To the members of the State Convention:

DEAR BRETHREN:—I feel that I voice the views of nearly all of the country ministry in saying that the time of the State Convention should be changed to an earlier or later day—say the first of July or the first of October. My reason for saying this is that nearly all of the preachers in the country have to hold their meetings to suit the people in the country, and as all are farmers, we can't hold them earlier than the second of Sunday in July, nor later than the second Sunday in September; so we, as country pastors, can't leave our work (without injuring our church work) to attend the meetings of the State Convention. Some will say we have need for but four Sundays, as most of us have but four churches; but remember that we should help each other. I do not mean collect in bunches, but we need at least one preacher to help in our meetings. I have my time engaged until the first of September, and know of others that are thus engaged. Now, we want to attend the Convention, but cannot, without leaving our work to suffer. I feel that the Convention meeting would do me good; not that it would be benefited by me, but it is as much my privilege as any other to attend. I believe the motto of the Convention is, all the good we can and the least harm. You might help us in the country very much by complying with my request. Will not some brother bring this matter before the Convention and try to pass it?

T. J. MILEY.

Daniel, Miss.

PALMER'S MAGNETIC INDUCTION.

Antiseptic, non-poisonous, non-irritant, germicide. The best thing known for the ready relief and cure of catarrh, colds, headache, neuralgia, sore-throat, hoarseness, asthma, influenza. It is neat, convenient, ready, powerful, new, effective, cheap. It is invaluable to all speakers and singers, and as an ever ready household treasure. Over one hundred thousand were sold last year.

Terms:—The regular price has been \$1.00, but I will send an inhaler to any address for 50 cents, and if after 30 days use the purchaser is not satisfied with his bargain I will return his money.

I want agents in Kentucky, Tennessee, Mississippi, Alabama, Louisiana, and Arkansas, and will give them a liberal discount, and allow them 30 days time for payment, and take back all unsold inhalers. Could any one be more generous?

This is a valuable invention and I can afford to guarantee satisfaction. Don't send postage stamps. Address all orders to:

E. L. J. N. HALL.

Fulton, Ky.

SECRETARIES SHOULD BE SOCIAL.

One of the most important positions held by any brother in our denominational work is that of corresponding secretary of our boards. By virtue of his office he becomes the agent of the board he represents and the success of the enterprise, whether it be the State, Home or Foreign Mission work, will largely depend upon the efficiency and popularity of the corresponding secretary. If this be true it is certainly best that our boards should manifest a good deal of discretion in the selection of the brother who shall present their claims to the people. The success of our mission enterprises will depend much on the popularity and personal magnetism of those who represent them. Prominent among his characteristics should be that of sociability. He should learn to know the people; he must call on them by their names, and must shake hands with them. All this should not be assumed, but bubble up spontaneously from the depths of a warm and friendly heart. If it does not come this way, then he shall be seemingly friendly, the impression will go out that he is so because he has an ax to grind. But a man who is friendly only for a purpose does not deserve the esteem and confidence of his brethren. An ex-secretary, who in his representative position, was accustomed to go to many State Conventions, always made himself very friendly indeed, never needing an introduction to a brother more than one time, for after that he would recognize him anywhere and give him a soft shake of the hand and speak melting words. But after awhile this popular brother resigned this official position and became the pastor of a wealthy church. In this last position he is not so friendly as would appear when one of his former friends meet him in a street car but was scarcely recognized and treated in a frosty way. It is not best that a brother of this nature should represent our boards.

Of late, there has been a great deal

of discussion among the common brotherhood as to whether, in some of our boards, there should not be a change of secretaries. The conviction seems to have become widespread that there should be changes. There must be some reasons for this, and the reasons must be plausible or they are worth nothing. After having looked into this question to a considerable extent, some have reached the conclusion that the real cause of this dissatisfaction is because the secretaries of some of our boards are so utterly lacking in those social qualities that are essential to commend them to their brethren. If this be true, then let our brother secretaries unbind a little, and make the people think they are with them and for them and of them. If this is done, perhaps all complaints would be hushed up and things would move lovingly along.

G. H. CARTER.

Jackson, Ga.

And this will we do if God permit.

H.

REV. J. W. LEE.

The Baptist pastors' conference, of Meridian, wish to express their very sincere regret at the departure of Rev. J. W. Lee from this city for another field of labor.

During his association with us in the Master's work in our city he proved himself a brother beloved and a "workman that needeth not to be ashamed."

Whilst we deplore the loss we have sustained in his removal from our midst, we congratulate the Meridian brethren that they have succeeded in securing a preacher so earnest, sound and able a pastor as faithful, wise and efficient; and a Christian so consecrated, zealous and cheerful.

We assure him that our heartiest sympathies and earnest prayers will follow him in his new field of work for the Master.

J. R. FARISH, Ch'mn.

W. J. DAVID, Sec'y.

P. S.—We will not write all the kind things our hearts prompt us to say concerning Brother Lee, but from what we hear and know, Brother Lee is decidedly the better half.

W. J. D., Sec'y.

THE LOUISIANA BAPTIST CONVENTION.

Convention will meet with the Mt. Lebanon church on Friday night, August 15, 1893. Introductory sermon will be preached by J. W. H. Wharton or his alternate, T. D. Bush.

THE MINISTERS' AND LAYMEN'S MEETING.

Will convene some day at 10 a. m. Buy your tickets to Gibland on the V. & P. railroad, 2 1/2 miles from Mt. Lebanon, where conveniences will meet you morning and evening of August 18, and carry you to place of meeting free of charge. All delegates and visitors who send their names to Prof. W. U. Robinson will have homes assigned them. We will be glad to see THE RECORD editor there. G. W. HARTFIELD, Rec. Sec'y. Arcadia, La.

A PLEASANT TRIP.

Brother Hackett—After leaving you at Forest on the morning of the 16th inst., myself and Mrs. Hackett, and Miss Riley, from Newton, were soon on our way to Burns, a village some 18 miles below Forest, which place we reached about 4 o'clock, stopping with Elder L. J. Caughman, pastor of the Sharon Baptist church, near by, with whom we remained during three days, preaching twice each day except one, the meeting being held in the school building instead of the church house. The congregations were large and attentive, and we feel that good will result from the meeting. Burns is in the midst of a densely populated and prosperous section of country, and a considerable mercantile business is carried on there, and also a flourishing high school is in full blast, presided over by Prof. M. G. Wells, who, with his accomplished wife, are Baptists. Here we met brethren we had not met before in more than twenty years, and many others who, in later years, we had met. Really it was a good time.

A. GREGG.

S. B. CONVENTION MINUTES.

I have the minutes of the Southern Baptist Convention for distribution. Any brother or sister who desires a copy will receive it on application. Enclose a 2 cent stamp for postage.

A. V. ROWE.

The Two Bibles. By George Dana Boardman, D.D., LL. D. Memo, 24 pp. Price 5 cents. Philadelphia: American Baptist Publication Society, 1420 Chestnut street.

The phet institutes a comparison between the two forms of revelation which God has given of Himself in nature and the Bible, and brought out in the nineteenth Psalm. The superiority of the latter is shown especially in that it is with truthfulness the former treats of facts, and the true way of studying this better Bible is set forth and emphasized. The pamphlet is characterized by the author's well known facility of expression and wealth of diction, and will well repay a careful perusal.

THE CONVENTION.

The Mississippi Baptist Convention will hold its fifty-fifth session at Summit, beginning at 10 a. m., on Thursday the 20th of July. G. H. Carter is appointed to preach the Convention sermon, and V. H. Cowart as his alternate.

H. F. SPAULDS, Rec. Sec'y.

For malaria, liver trouble, or indigestion, use BROWN'S IRON BITTERS.

DIED.

IN MEMORIAM.

George W. Nethery moved from Shuquak, Miss., to Waco, Texas, in March, 1893, to make that place his home for the future. He departed this life at his new home, surrounded by his family and many newly acquired friends, as we are informed, just two weeks after his arrival there.

Brother Nethery spent his early life, to young manhood, in Kemper county, Miss., in the family of his estimable father, Bro. James S. Nethery.

After the close of the civil war, he accepted the situation in good faith, returned home from the army and shortly afterward settled in Shuquak, and began merchandising.

He professed conversion and united with the Shuquak Baptist church during the pastorate of Elder George Phanton, where his membership remained until his removal to Texas.

He was an earnest and diligent Sunday School worker, and a times superintendent, and a faithful member of the Shuquak Baptist church; also he was one of the active deacons of the church for many years up to his death.

In the death of Brother Nethery, his family lost a kind and indulgent father, a devoted husband and father; the Baptist church one of its most energetic and useful members, and the cause of the Master, one of its strongest supporters.

We tender the immediate family and other relatives of our deceased brother, our most sincere sympathy and condolence.

We recommend that this report, when adopted, be spread on our church minutes, and a copy furnished the family of Brother Nethery, and published in THE BAPTIST RECORD, with a request that the Waco papers

L. M. STONE,

W. D. CLARK,

G. L. WELSH,

Committee.

Adopted in conference, May 28, 1893.

J. A. HACKETT, Mod.

H. C. MCNEER, Clerk.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches, a year old, fresh as when picked. I use "Hood's improved process," do not heat or seal the fruit—just put it up cold. Keeps perfectly fresh and costs almost nothing; can put up a bushel in ten minutes.

Last week I sold directions to over one hundred families. Anyone will pay a dollar for directions when they see the beautiful fruit samples. Fall and winter are the best time to sell directions, so people can experiment; and be ready for next fruit season. As there are many poor people like myself I consider it my duty to give my experience to such, and feel confident any one can make one or two hundred dollars, round ones, in a few days. I will mail sample of fruit and complete directions to any of your readers for 19 two cent stamps, which is only the actual cost of the sample, postage, etc., to me. Mrs. W. M. Griffith, New Concord, Ohio.

BROWN'S IRON BITTERS.

cures Dyspepsia, Indigestion & Debility.

TO THE DELEGATES OF THE BAPTIST STATE CONVENTION AT SUMMIT.

Send on your names. If you do not the committee will not be responsible for suitable homes. W. T. Cassidy is secretary of the committee. Let the elect sisters respond also.

MARRIED.

On the 15th of the present month, by Rev. J. A. Hackett, at Forest, Miss., Mr. A. C. Barber, of Hickory, and Miss Lottie Lowry, of Forest.

A goodly number of relatives and intimate friends were present to wish the young people well and to participate in the pleasures of the occasion. A nice and refreshing collation had been provided, which was a glad feature of the occasion. These young people are of the best of our land, both as regards the families out of which they came and their own character and merit. Young, intelligent, religious, industrious and progressive, and a vital part in the world, they may be expected, with God's blessing, easily to succeed in the future. Their home is in the flourishing railroad town of Hickory, where Mr. Barber has for some time been successfully engaged in business. The wedding presents were numerous, valuable and beautiful. Our best wishes go with them, for a long, prosperous and happy life.

POSITIONS GUARANTEED.

Questionnaire in Writing. Send for free catalogue of DR. WILLIAMS' Consolidated Practical Business College, Nashville, Tenn. Catalogue free. Catalogue free.

FOR RHEUMATISM, PARALYSIS, INFLUENZA, SCALD, FEVER, NEURALGIA, PNEUMONIA, DYPHTHERIA AND ALL NERVOUS DISEASES.

B. C. MIRE,

Agent for Arkansas, Louisiana and Southern Mississippi. No. 5 Carmichael street, New Orleans, La.

AGENTS WANTED. Liberal

terms.

Physicians Prescribe It. Free Sample Sent.

The ALE & BEEF CO., DUBLIN, O. U. S. A.

Whether quaffed from a vessel of tin, glass or gold; There's nothing so good for the young or the old—as



Hires' Root Beer

A delicious, health-giving, thirst-satisfying beverage. A temperance drink for temperance people. A no-medicine makes a godsend. Sold and Enjoyed Everywhere.

Unlike the Dutch Process No Alkalies

Other Chemicals are used in the preparation of



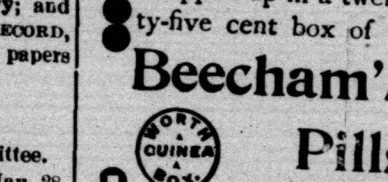
W. BAKER & CO'S Breakfast Cocoa

which is absolutely pure and soluble. It has more than three times the strength of Cocoa mixed with starch, Arrowroot or Sugar, and is far more economical, costing less than one cent a cup. It is delicious, nourishing, and EASILY DIGESTED.

W. BAKER & CO., Dorchester, Mass.

A world of misery is implied in the words "Sick Headache."

A world of relief is wrapped up in a twenty-five cent box of



Beecham's Pills

(Tasteful)

Committee.

Adopted in conference, May 28, 1893.

J. A. HACKETT, Mod.

H. C. MCNEER, Clerk.

DR. HOLLOWAY'S

Old Reliable Symplic

Price 25 Cents. (Perfume) 50 Cents. (Perfume) 1.00. (Perfume) 1.50. (Perfume) 2.00. (Perfume) 2.50. (Perfume) 3.00. (Perfume) 3.50. (Perfume) 4.00. (Perfume) 4.50. (Perfume) 5.00. (Perfume) 5.50. (Perfume) 6.00. (Perfume) 6.50. (Perfume) 7.00. (Perfume) 7.50. (Perfume) 8.00. (Perfume) 8.50. (Perfume) 9.00. (Perfume) 9.50. (Perfume) 10.00. (Perfume) 10.50. (Perfume) 11.00. (Perfume) 11.50. (Perfume) 12.00. (Perfume) 12.50. (Perfume) 13.00. (Perfume) 13.50. (Perfume) 14.00. (Perfume) 14.50. (Perfume) 15.00. (Perfume) 15.50. (Perfume) 16.00. (Perfume) 16.50. (Perfume) 17.00. (Perfume) 17.50. (Perfume) 18.00. (Perfume) 18.50. (Perfume) 19.00. (Perfume) 19.50. (Perfume) 20.00. (Perfume) 20.50. (Perfume) 21.00. (Perfume) 21.50. (Perfume) 22.00. (Perfume) 22.50. (Perfume) 23.00. (Perfume) 23.50. (Perfume) 24.00. (Perfume) 24.50. (Perfume) 25.00. (Perfume) 25.50. (Perfume) 26.00. (Perfume) 26.50. (Perfume) 27.00. (Perfume) 27.50. (Perfume) 28.00. (Perfume) 28.50. (Perfume) 29.00. 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